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|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/777,154 | <b>FILING OR 371(c) DATE</b><br>02/13/2004<br><b>RULE</b> | <b>CLASS</b><br>704 | <b>GROUP ART UNIT</b><br>2626 | <b>ATTORNEY DOCKET NO.</b><br>306213.01 |
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED****\*\* 05/07/2004**

|   |   |                               |                            |                           |                                |
|---|---|-------------------------------|----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWING</b><br>9 | <b>TOTAL CLAIMS</b><br>24 | <b>INDEPENDENT CLAIMS</b><br>5 |
| Verified and Acknowledged                                   | Examiner's Signature _____ Initials _____   |                               |                            |                           |                                |

**ADDRESS**

69316

**TITLE**

PHONETIC-BASED TEXT INPUT METHOD

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